

190589

STATE OF SOUTH CAROLINA

(Caption of Case)

Application of Kentucky Data Link, Inc
to provide Resold and facilities Based
Local Exchange and Interexchange
telecommunications Services
throughout SC.

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET
NUMBER: 2008 - 16 - C

(Please type or print)

Submitted by: KDL Anthony Gillette

Address: 8829 Bond St.
Overland Park, KS 66214

SC Bar Number:

Telephone: 913-754-3341

Fax: 812-759-0999

Other:

Email: anthony.gillette@kdinc.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition

☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other:

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)		
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report	



Anthony D. Gillette
Corporate Counsel

8829 Bond Street
Overland Park, KS 66214
Tel: 913.754.3341
Fax: 812.759.0999
anthony.gillette@kdline.com

February 1, 2008

Public Service Commission of South Carolina
Attn: Mr. Terreni, Chief Clerk
101 Executive Center Dr., Suite 100
Columbia, SC 29210

RE: DOCKET 2008-16-C: Application of Kentucky Data Link, Inc. to Provide Resold
and Facilities-Based Local Exchange and Interexchange Telecommunications
Services throughout South Carolina

Dear Mr. Terreni:

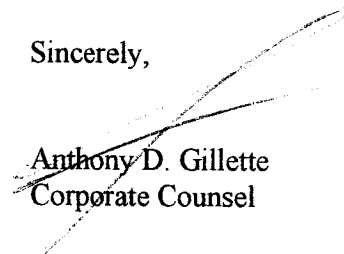
The following documents are enclosed for filing in the above-referenced docket:

- Affidavit of Publication from The Post and Courier;
- Affidavit of Publication from The State-Record Co., Inc.; and
- Affidavit of Publication from The Greenville News.

Please acknowledge your receipt of this document by file-stamping the spare copy which is enclosed, and return it to me in the enclosed postage prepaid envelope.

Please contact me if you have any questions or concerns. I can be reached at either (913) 754-3341 or anthony.gillette@kdline.com.

Sincerely,


Anthony D. Gillette
Corporate Counsel

Encl.

Cc: Lessie Hammonds
J. Pringle

Nicole Smilty
8829 Bond Street
Overland KS 66214

Number of Copies: 1

AFFIDAVIT OF PUBLICATION

The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me the undersigned advertising Clerk of the above indicated newspaper published in the City of Charleston, County and State aforesaid, who, being duly sworn, says that the advertisement of

(Copy attached)

appeared in the issues of said newspaper on the following day(s):

01/24/2008

at a cost of \$ 271.38
Account# H995205
Order# C221C867
P.O. Number: Kentucky
Subscribed and sworn to before

me this 25th day
of January
A.D. 2008

Advertising Clerk

NOTARY PUBLIC
My Commission expires

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA DOCKETING DEPARTMENT NOTICE OF FILING AND HEARING DOCKET NO. 2008-16-C

Kentucky Data Link, Inc. ("KDL" or "Applicant") has filed with the Public Service Commission of South Carolina ("Commission") an Application for a Certificate of Public Convenience and Necessity pursuant to S.C. Code Ann. § 58-9-280 to provide resold and facilities-based local exchange and interexchange telecommunications services within the State of South Carolina. The Applicant plans to offer both local exchange and interexchange services to residential and business customers located in the State of South Carolina through a combination of its own facilities and facilities leased from the incumbent local exchange carrier. In addition, the Applicant requests flexible rate structure of its local exchange telecommunications services pursuant to Order No. 98-165 in Docket No. 97-467-C. Further, the Applicant requests that its interexchange services be subject to alternative regulation, pursuant to S.C. Code Ann. § 58-9-585.

A copy of the Application is on file in the offices of the Commission, 101 Executive Center Drive, Columbia, South Carolina 29210, the Commission's website at www.psc.sc.gov, and is available from Anthony D. Gillette, Esquire, Kentucky Data Link, Inc., 8829 Bond Street, Overland Park, KS 62214.

PLEASE TAKE NOTICE that a hearing on the above matter has been scheduled to begin at **10:00 a.m. on Monday, April 14, 2008**, before Hearing Examiner David, Butler, Esquire in the Commission's Law Library at 101 Executive Center Drive, Saluda Building, Columbia, South Carolina 29210.

PLEASE BE ADVISED that pursuant to South Carolina Code of Laws - Section 58-9-280, as amended, the Commission will invoke the 120-day period allowed for consideration of this matter.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **February 14, 2008**, and indicate the amount of time required for his presentation. Please include an email address for receipt of future Commission correspondence in the Petition to Intervene. **Please refer to Docket No. 2008-16-C.**

Any person who wishes to testify and present evidence at the hearing, should notify the Docketing Department, in writing, at the address below, the Office of Regulatory Staff at Post Office Box 11263, Columbia, South Carolina 29211, and Anthony D. Gillette, Esquire, at the above address, on or before **February 14, 2008**, and indicate the amount of time required for his presentation. **Please refer to Docket No. 2008-16-C.**

Any person who wishes to be notified of any change in the hearing but does not wish to present testimony or be a party of record may do so by notifying the Docketing Department, in writing, at the address below on or before **February 14, 2008**. **Please refer to Docket No. 2008-16-C.**

PLEASE TAKE NOTICE: Any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments, in person, to the Commission during the hearing.

Persons seeking information about the Commission's Procedures should contact the Commission at (803) 896-5100.

Public Service Commission
of South Carolina
Attn: Docketing Department
Post Office Drawer 11649
Columbia, SC 29211

JAN-14-08

**NOTICE OF
FILING AND
HEARING**

DOCKET NO. 2008-16-C
Kentucky Data Link, Inc.
("KDL" or "Applicant")
has filed with the Public
Service Commission of
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A copy of the Application
is on file in the offices of
the Commission, 101
Executive Center Drive,
Columbia, South Caroli-
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Commission's Law
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South Carolina 29210.
PLEASE BE ADVISED
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consideration of this mat-
ter.

THE STATE-RECORD CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Peggy Lawrence, Advertising Sales Support
Manager of THE STATE, and makes oath that the advertisement,

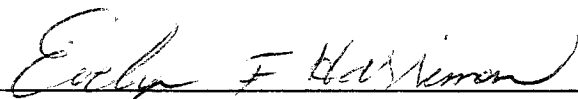
Notice of Filing and Hearing – Docket 2008-16-C Kentucky Data Link Inc.

was inserted in THE STATE, a daily newspaper of general circulation for the State
of South Carolina published in the City of Columbia, State and County aforesaid,
in the issues of

January 24, 2008

Subscribed and sworn to before me

on this day January 24, 2008



Notary Public

My commission expires
March 10, 2013

*"Errors- the liability of the publisher on account of errors in
or omissions from any advertisement will in no way exceed
the amount of the charge for the space occupied by the item in
error, and then only for the first incorrect insertion."*

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with the right of cross-
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Please refer to Docket
No. 2008-16-C.

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dence at the hearing,
should notify the Docket-
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ing, at the address
below, the Office of Reg-
ulatory Staff at Post
Office Box 11263,
Columbia, South Caroli-
na 29211, and Anthony
D. Gillette, Esquire, at
the above address, on or
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Public Service Commis-
sion of South Carolina
Attn: Docketing
Department
Post Office Drawer
11649
Columbia,
South Carolina 29211
JAN-14-08

AFFIDAVIT

I, Susan F. Mullinax, being the Legal Advertising Agent for *The Greenville News*, do hereby testify that the attached legal ad was published on 127 lines in The Greenville News on January 24, 2008.



Susan F. Mullinax
Legal Advertising Agent



Jeanne M. Gullic
Notary Public for the State of South Carolina
My Commission Expires April 4, 2013

Ad # : 419449
Name (Primary) : CINERGY, NICOLE SMILEY
Company (Primary) :
Street 1 (Primary) : 8829 BOND ST.
City (Primary) : OVERLAND PARK
State (Primary) : KS
ZIP (Primary) : 66214
Phone (Primary) : (913) 754-3308
Start Date : 1/24/2008
Stop Date : 01/24/2008
Customer Type : T - Transient
Rate : ID - Legal Rates
Width : 1
Depth : 12"
Ad Rated Cost : \$125.73
Extra : \$0.00
Discount % : 0.00
Class Code : 008 - Legal Notices (News)
List 2 : Y - Yes, this is a pre-paid ad
Ad Sales Rep. : 0777 - Susan Mullinax
Foreign Account Number :
Notes :

《/684》4194490 [P
PUBLIC SERVICE《qC》
COMMISSION《qC》
OF SOUTH
CAROLINA《qC》
DOCKETING
DEPARTMENT [P
《qC》
《/676》NOTICE OF
FILING《qC》

F
M
AND HEARING《qC》
F
M

《/684》DOCKET NO.
2008-16-C [P
Kentucky Data Link, Inc
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Further,
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Gillette, Esquire, Kentucky
Data Link, Inc., 8829 Bond
Street, Overland Park, KS
66214. [P]
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Examiner
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Commission's

Procedures should contact

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Commission at (803) 896-

5100. [P]

Public Service Commission

[P]

of South Carolina [P]

Attn: Docketing

Department [P]

Post Office Drawer 11649

[P]

Columbia, [P]

South Carolina 29211 [P]

JAN-14-08 [P]

BEFORE THE
PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

IN RE:

Application of Kentucky Data Link, Inc.
To Provide Resold and Facilities-Based Local
Exchange and Interexchange
Telecommunications Services Throughout
South Carolina

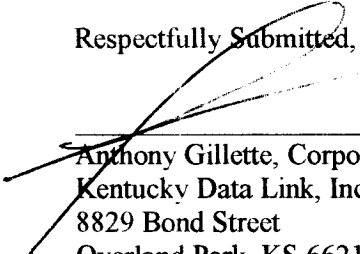
Docket No: 2008-16-C

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of Kentucky Data Link, Inc.'s filing of its Affidavits of Publication have been deposited in the U.S. Mail, postage prepaid, on this 1st day of February, 2008, addressed to the following:

Lessie Hammonds
Office of Regulatory Staff
1441 Main Street, Suite 300
Columbia, South Carolina 29201

Respectfully Submitted,



Anthony Gillette, Corporate Counsel
Kentucky Data Link, Inc.
8829 Bond Street
Overland Park, KS 66214
Telephone: (913) 754-3341
Facsimile: (812) 759-0999
E-Mail: anthony.gillette@kdlinc.com

SC PUBLIC SERVICE
COMMISSION

2008 FEB -4 AM 11:41

RECEIVED